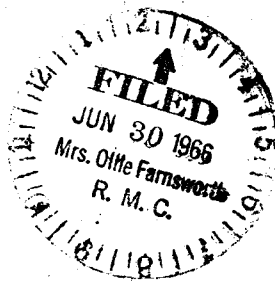


200

JUN 30 1966

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# Mortgage



THE STATE OF South Carolina }  
Anderson County }

Know All Men By These Presents, That whereas the undersigned, \_\_\_\_\_  
 Mrs. Margaret Burns Stone \_\_\_\_\_, is justly indebted to Sears, Roebuck  
 (Customer)  
 and Co. (hereinafter called Mortgagee) in the sum of Five thousand two hundred  
seven dollars and 77/100 Dollars evidenced by a written note between  
 the parties dated June 10, 1966, (said note being  
 made part hereof by express reference thereto), and whereas the said Sears, Roebuck  
 and Co. is desirous of securing the prompt payment of said indebtedness when the same  
 falls due, NOW THEREFORE, IN CONSIDERATION of the said indebtedness, and to  
 secure the prompt payment of the same at maturity, \_\_\_\_\_, the undersigned, do  
 (I, We)

hereby grant, bargain, sell and convey unto said Mortgagee the following described real  
 property situated in Greenville County, State of South Carolina:  
 All that lot or parcel of land in Oakland Township, Greenville  
 County, South Carolina, lying and being situated on the South  
 side of Ware road containing one acre, more or less according  
 to survey and plat made by John C. Smith, Surveyor August 10,  
 1904 which shows the following courses and distances to wit:  
 Beginning in the center of Ware road Charles Davis corner and  
 running thence along Davis line S. 31-39 W. 375 ft. to iron  
 pin, thence N. 42-43 W. 147 ft. to iron pin on Garrett line,  
 thence along Garrett line N. 33-20 E. 141.4 ft to iron pin;  
 thence N. 30-33 E. 140.4 ft to iron pin near road, thence S.  
 32-37 E. 132.7 ft. to beginning corner in center of Ware road.  
 Bounded on the north by William Davis, on the East and South by  
 Jerry Davis and the West by W. T. Garrett.  
 Said property is warranted free from all incumbrances and against any adverse claims,

except the following:

FOR SATISFACTION TO THIS MORTGAGE SEE  
 SATISFACTION BOOK 7 PAGE 444

SATISFIED AND CANCELLED OF RECORD  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
*Olfie Farnsworth*  
 R. M. C. FOR GREENVILLE COUNTY, S. C.  
 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. NO. \_\_\_\_\_